



## SEYCHELLES FISHING AUTHORITY

P.O Box 449,  
Fishing Port, Mahé,  
Republic of Seychelles  
Telephone: 670300 Fax: 224508 E-mail: [management@sfa.sc](mailto:management@sfa.sc)



*Please address all Correspondence to the Chief Executive Officer*

### APPLICATION FOR LOCAL FISHING ACTIVITY LICENCE SMALL SCALE FISHERIES (CLASS 1-3 FISHING VESSELS)

Name of Applicant \_\_\_\_\_

NIN (As Applicable)    -     -  -  -

DOB (As Applicable)   -   -

Business Registration Number (As Applicable):

Residential / postal address \_\_\_\_\_

Tel No. \_\_\_\_\_ Fax No \_\_\_\_\_ E-mail \_\_\_\_\_

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#### **VESSEL DETAILS (If Applicable)**

Name of Vessel Owner \_\_\_\_\_

Name of Skipper \_\_\_\_\_

Name of Vessel \_\_\_\_\_ Registration no. \_\_\_\_\_

Type of Vessel \_\_\_\_\_

Class of vessel \_\_\_\_\_

Vessel Length (m) \_\_\_\_\_ Vessel Width (m) \_\_\_\_\_

Engine Type and Horsepower \_\_\_\_\_

Radio Call Sign \_\_\_\_\_

Intended Port/ Landing Site of Operation: \_\_\_\_\_

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#### **FISHERY TO BE UNDERTAKEN**

- Trap Demersal Fishery
- Handline
- Octopus
- Beach Seine
- Lobsters
- Dropline
- Spanner Crabs
- Net

**MEMBERSHIP (If Applicable)**

Name of Boat or Fishing Association: \_\_\_\_\_

**CONDITIONS**

Species of fish to be taken: *Species approved by the Seychelles Fishing Authority, pursuant to this Application.*

Area to be fished: Seychelles Waters Only<sup>1</sup>

Reporting requirement: *As per Fisheries Act and regulation, and other applicable license conditions for the respective fishery*

VMS requirement; *As per Fisheries Act and regulation*

Authorized landing Place: *In Seychelles ports only*

Are you a government employee? Yes  No

*(If yes you should seek approval from department of public administration before submitting your application)*

I certify that the particulars given above are true and correct

DATE ----- SIGNATURE OF APPLICANT-----

**FOR OFFICIAL USE**

SFA NUMBER:

License fee SR... .. Processing fees SR ... ..

Cash/Cheque No... .. Receipt No ... ..

Signature of Cashier: ... ..

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<sup>1</sup> As defined by the Fisheries Act, 2014